



TRINITY LUTHERAN CHURCH, MENASHA, WI
ST. JAMES OF JERUSALEM
SUNDAY, OCTOBER 23, 2022



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

Praise the Almighty

797

1 Praise the Al - might - y, my soul, a - dore Him!
2 Trust not in rul - ers; they are but mor - tal;
3 Bless - ed, oh, bless - ed are they for - ev - er
4 Pen - i - tent sin - ners, for mer - cy cry - ing,

Yes, I will laud Him un - til death; With songs and
Earth - born they are and soon de - cay. Vain are their
Whose help is from the Lord Most High, Whom from sal -
Par - don and peace from Him ob - tain; Ev - er the

an - thems I come be - fore Him As long as
coun - sels at life's last por - tal, When the dark
va - tion can noth - ing sev - er, And who in
wants of the poor sup - ply - ing, Their faith - ful

He al - lows me breath. From Him my life and
grave en - gulfs its prey. Since mor - tals can no
hope to Christ draw nigh. To all who trust in
God He will re - main. He helps His chil - dren

all things came; Bless, O my soul, His ho - ly name.
help af - ford, Place all your trust in Christ, our Lord.
Him, our Lord Will aid and coun - sel now af - ford.
in dis - tress, The wid - ows and the fa - ther - less.

Al - le - lu - ia, al - le - lu - ia!

△ 5 Praise, all you people, the name so holy
Of Him who does such wondrous things!
All that has being, to praise Him solely
With happy heart its amen sings.
Children of God, with angel host
Praise Father, Son, and Holy Ghost!
Alleluia, alleluia!

CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen. *Matthew 28:19b; [18:20]*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *Hebrews 10:22*

P Our help is in the name of the Lord,

C **who made heaven and earth.** *Psalm 124:8*

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.** *Psalm 32:5*

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit. *John 20:19-23*

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b

- P** These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.
- C** In you, O Lord, do I take refuge; let me never be put to shame;
in your righteousness deliver me.
- P** For you are my rock and my fortress;
and for your name's sake you lead me and guide me.
- C** Into your hand I commit my spirit;
you have redeemed me, O Lord, faithful God.
- ALL** Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- P** These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.

KYRIE ~ Lord, Have Mercy

Mark 10:47

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The first system of music has the following lyrics: **C** Lord, have mer - cy up - on us. Christ, have mer - cy up - . The second system of music has the following lyrics: on us. Lord, have mer - cy up - on us. The music consists of simple chords and single notes, with some lyrics spanning across measures.




1 Glo - ry to God, we give You thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
△ 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.
You bore for us the load of this world's sin.
At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,
O Lamb of God, Your glo - rious vic - t'ry won,
Who with the Spir - it wor - shiped and a - dored,



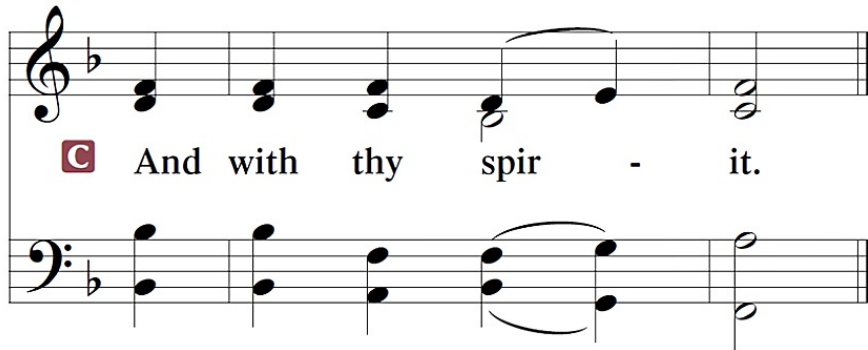
Lord God, al - might - y Fa - ther, heav'n - ly King.
Re - ceive our prayer, grant us Your peace with - in.
With all the heav'n - ly host we glo - ri - fy.

SALUTATION and COLLECT OF THE DAY



P The Lord be with you.

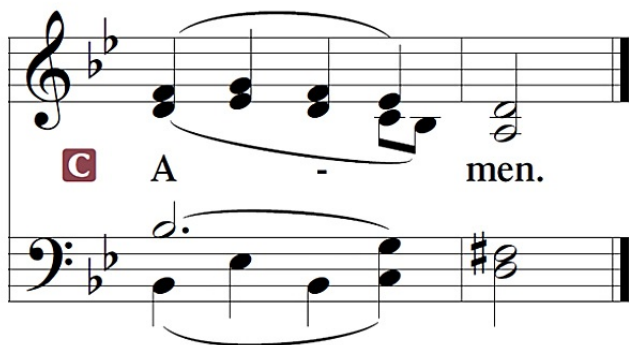
2 Timothy 4:22



P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

A Heavenly Father, shepherd of Your people, You raised up James the Just, brother of our Lord, to lead and guide Your Church. Grant that we may follow his example of prayer and reconciliation and be strengthened by the witness of his death; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

FIRST READING ~ Acts 15:12–22a

¹² And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles. ¹³ After they finished speaking, James replied, “Brothers, listen to me. ¹⁴ Simeon has related how God first visited the Gentiles, to take from them a people for his name. ¹⁵ And with this the words of the prophets agree, just as it is written, ¹⁶ “ ‘After this I will return, and I will rebuild the tent of David that has fallen; I will rebuild its ruins, and I will restore it, ¹⁷ that the remnant of mankind may seek the Lord, and all the Gentiles who are called by my name, says the Lord, who makes these things ¹⁸ known from of old.’ ¹⁹ Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, ²⁰ but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood. ²¹ For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues.” ²² Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalms 48:10–11

A As your name, O God, so your praise reaches to the ends of the earth.

Your right hand is filled with righteousness.

Let Mount Zion be glad!

Let the daughters of Judah rejoice because of your judgments!

EPISTLE ~ James 1:1–12

¹ James, a servant of God and of the Lord Jesus Christ, To the twelve tribes in the Dispersion: Greetings.

² Count it all joy, my brothers, when you meet trials of various kinds, ³ for you know that the testing of your faith produces steadfastness. ⁴ And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

⁵ If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. ⁶ But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. ⁷ For that

person must not suppose that he will receive anything from the Lord; ⁸ he is a double-minded man, unstable in all his ways.

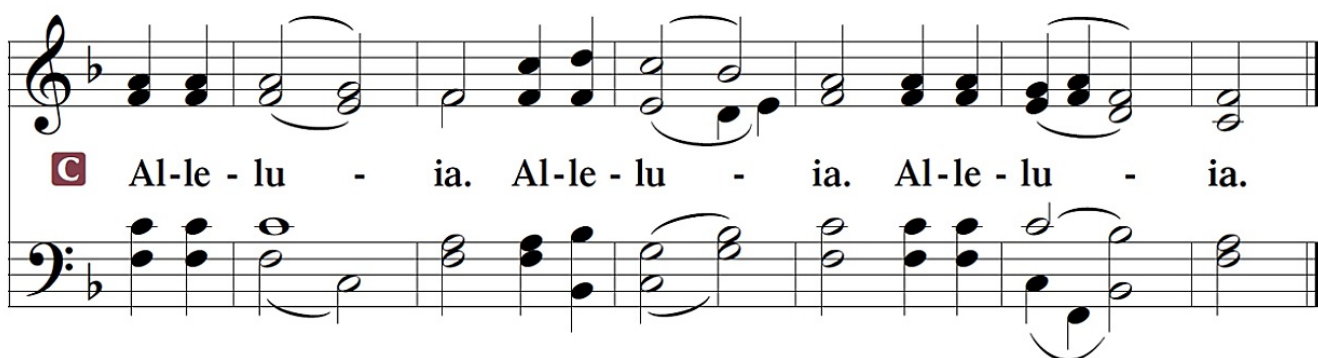
⁹ Let the lowly brother boast in his exaltation, ¹⁰ and the rich in his humiliation, because like a flower of the grass he will pass away. ¹¹ For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So also will the rich man fade away in the midst of his pursuits. ¹² Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL ~ Matthew 13:54–58

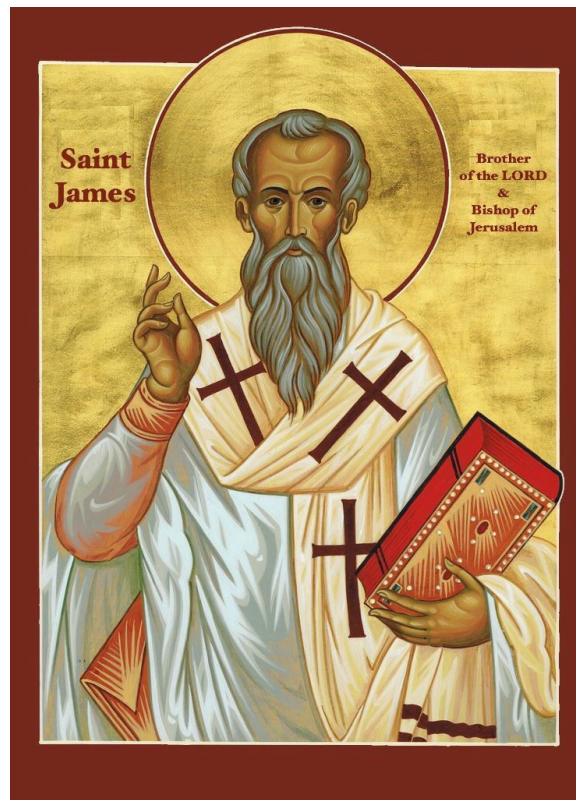
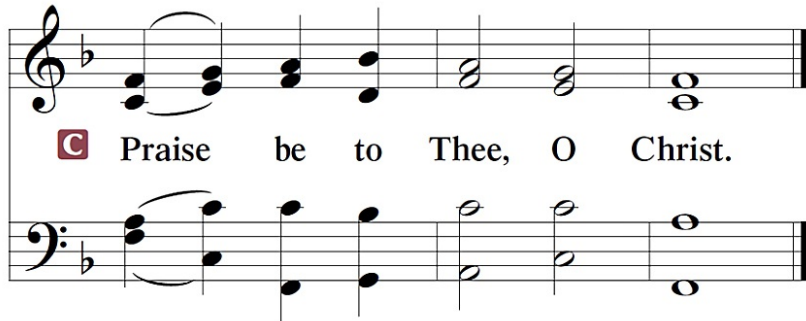
P The Holy Gospel according to St. Matthew, the thirteenth chapter.



C Glo - ry be to Thee, O Lord.

⁵⁴ Coming to his hometown [Jesus] taught them in their synagogue, so that they were astonished, and said, “Where did this man get this wisdom and these mighty works? ⁵⁵Is not this the carpenter’s son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? ⁵⁶ And are not all his sisters with us? Where then did this man get all these things?” ⁵⁷ And they took offense at him. But Jesus said to them, “**A prophet is not without honor except in his hometown and in his own household.**” ⁵⁸ And he did not do many mighty works there, because of their unbelief.


P This is the Gospel of the Lord.



NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
and He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life  of the world to come. Amen.

1 By all Your saints in war - fare, For all Your saints at
 27 We sing of James, Christ's broth - er, Who at Je - ru - sa -
 Δ 3 Then let us praise the Fa - ther And wor - ship God the

rest, Your ho - ly name, O Je - sus, For - ev - er - more be
 lem, Told how God loved the Gen - tiles And, in Christ, wel - comed
 Son And sing to God the Spir - it, E - ter - nal Three in

blest! For You have won the bat - tle That they might wear the
 them. Re - joic - ing in sal - va - tion May we too, by God's
 One, Till all the ran - somed num - ber Fall down be - fore the

crown; And now they shine in glo - ry Re - flect - ed from Your throne.
 grace, Ex - tend Christ's in - vi - ta - tion To all the hu - man race.
 throne, As - crib - ing pow'r and glo - ry And praise to God a - lone.

SERMON ~ St. James of Jerusalem

Matthew 13:54-58; James 1:1-12

Stand

- P** The peace of God, that passes all understanding, keep our hearts and minds in Christ Jesus.
- C** Amen.

OFFERING

As the offering plates are brought forward, the OFFERTORY is sung.

OFFERTORY

Psalm 51:10-12

C Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.


PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

In the best practice of the Church of all Ages, Christian names are used in the Prayer of the Church. Please refer to your bulletin for the full names of those for whom we pray.

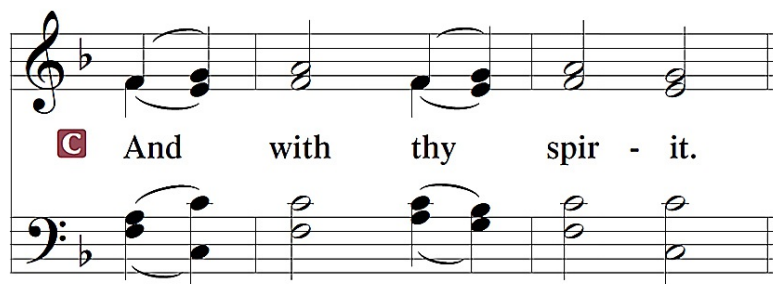
SERVICE OF THE SACRAMENT

PREFACE

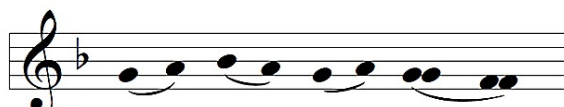


P The Lord be with you.

2 Timothy 4:22

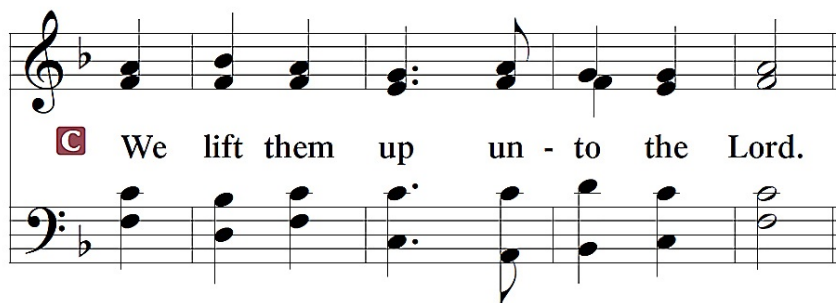


C And with thy spir - it.




P Lift up your hearts.

[Colossians 3:1]



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]



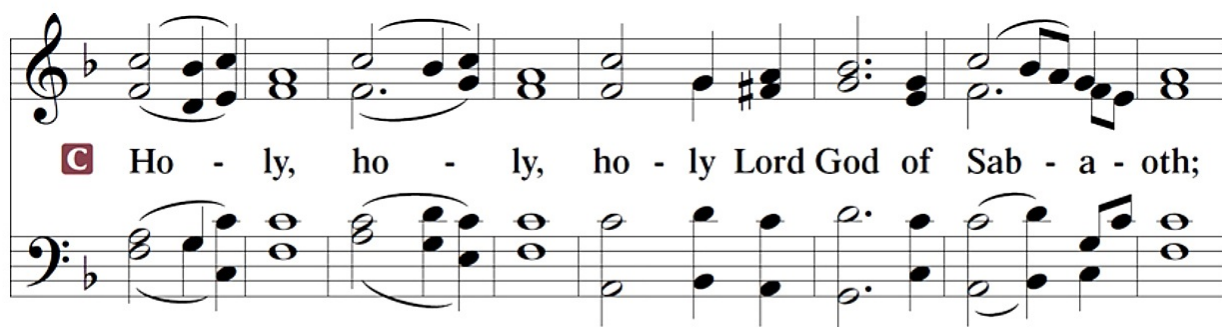
C It is meet and right so to do.

The Proper Preface appropriate to the day or season is spoken:

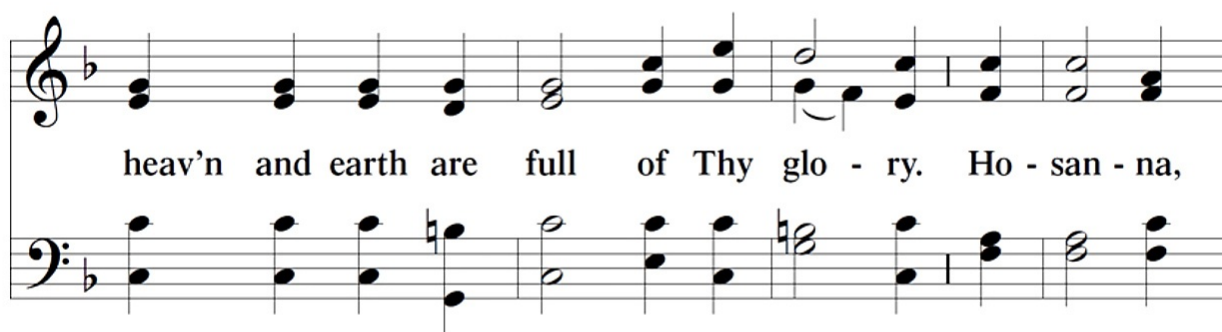
P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

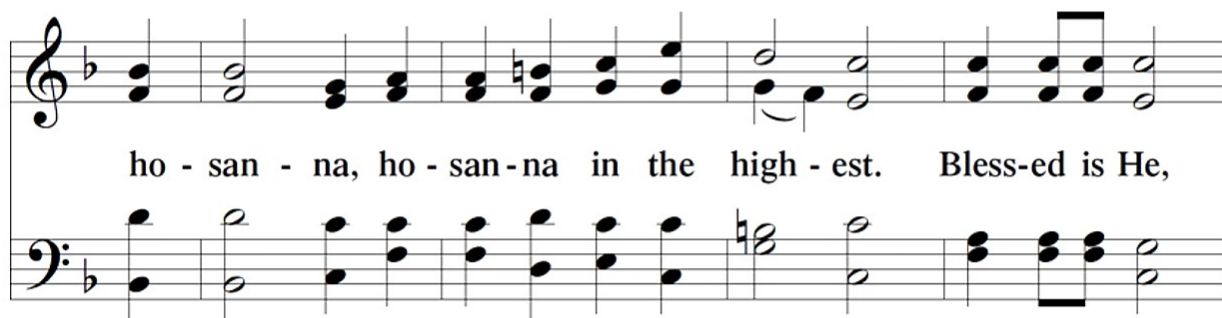
Isaiah 6:3; Matthew 21:9



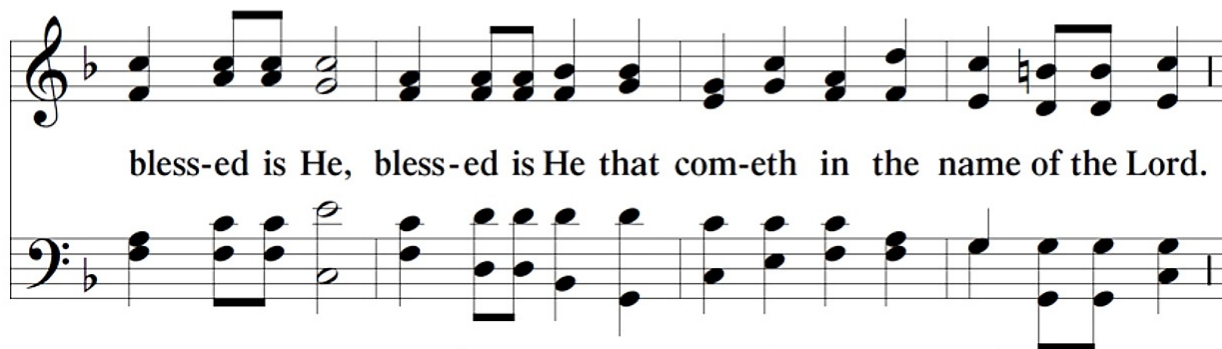
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



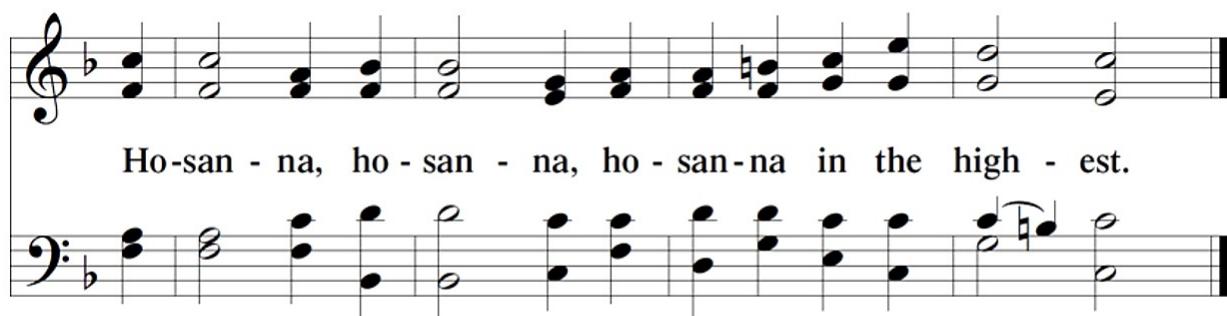
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

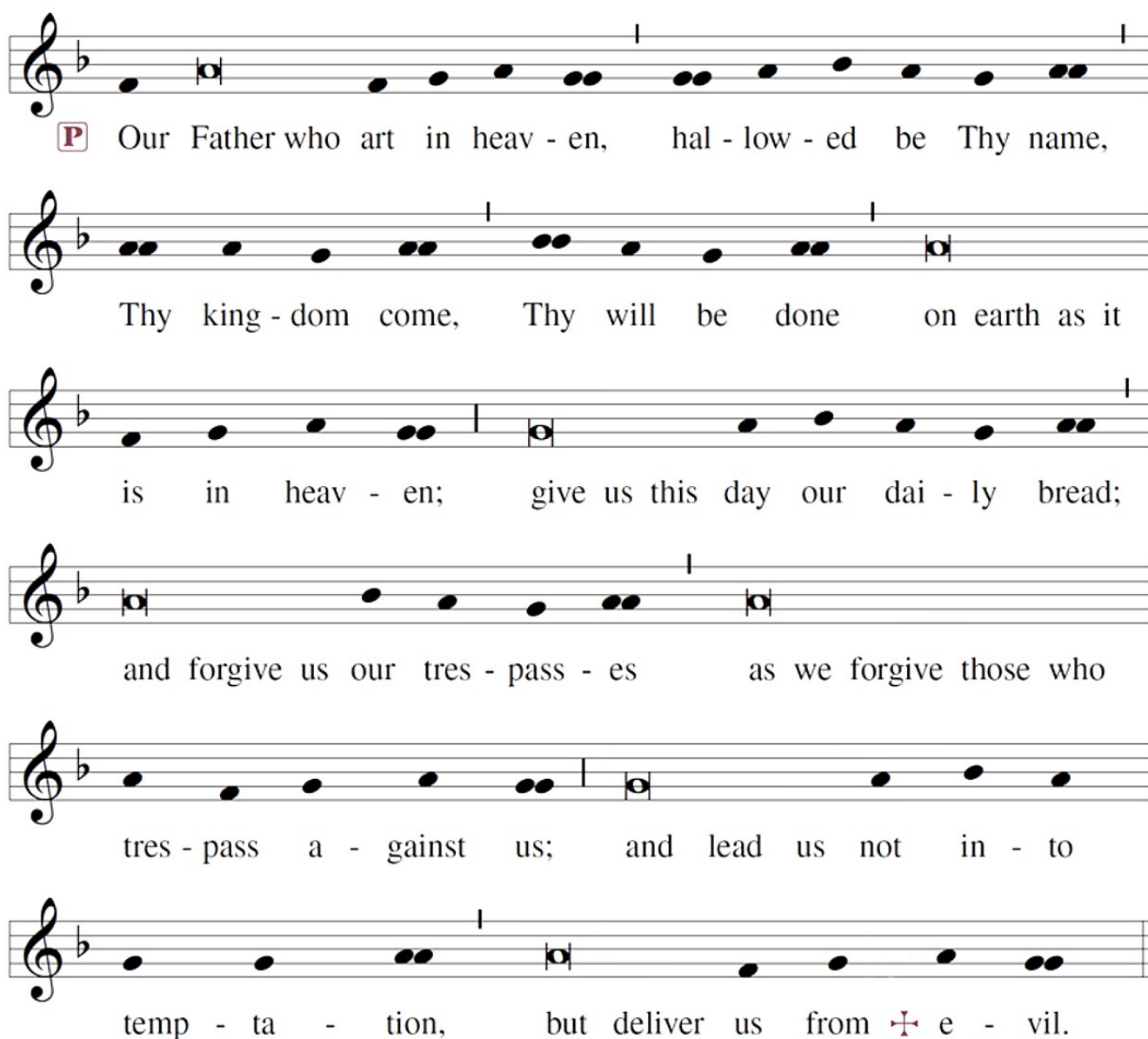


Ho-san - na, ho - san - na, ho - san-na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

LORD'S PRAYER

Matthew 6:9-13



P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from † e - vil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

Sola Gratia

GRACE ALONE

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al- so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

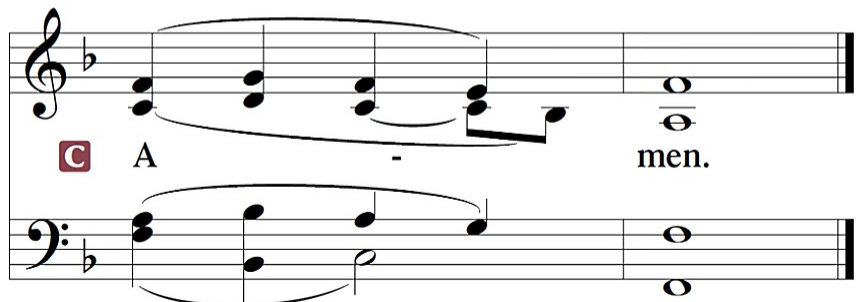
The musical score is written on ten staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is a simple, melodic line with various note values including quarter, eighth, and sixteenth notes, as well as rests. Vertical bar lines are placed at the end of each staff. The lyrics are aligned with the musical notes, with some words split across staves. A red 'P' in a square box marks the beginning of the first line of lyrics. A red cross symbol is used in the lyrics to represent the word 'cross'.

PAX DOMINI ~ The Peace of the Lord

John 20:19

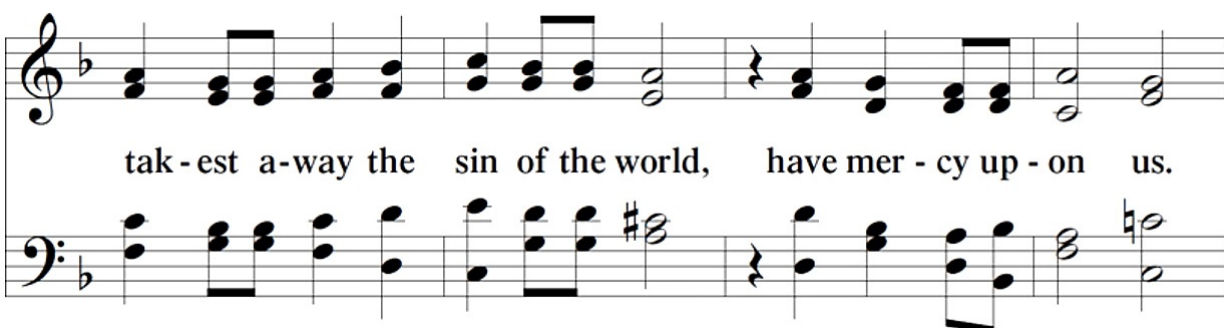
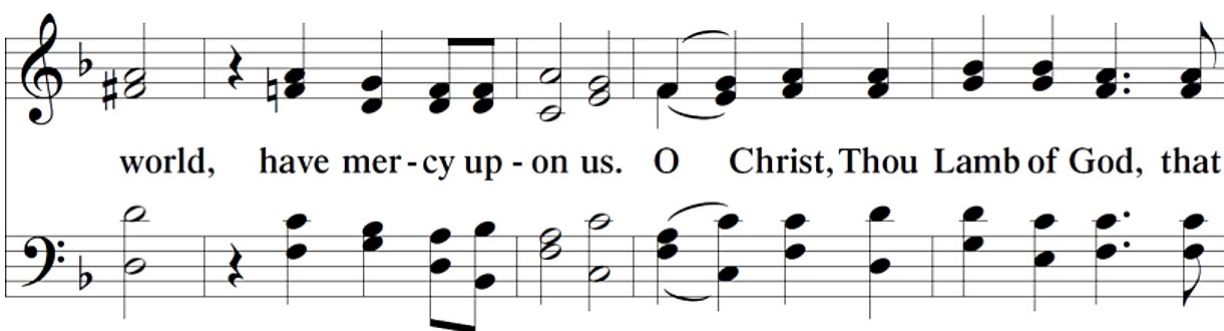
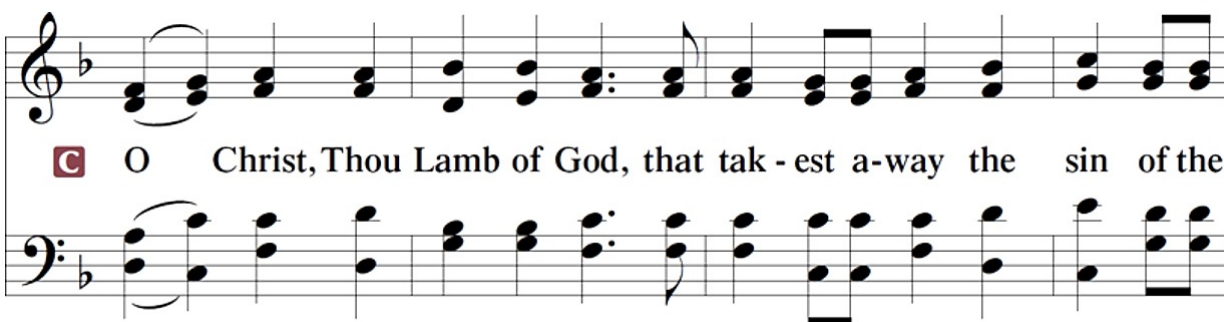


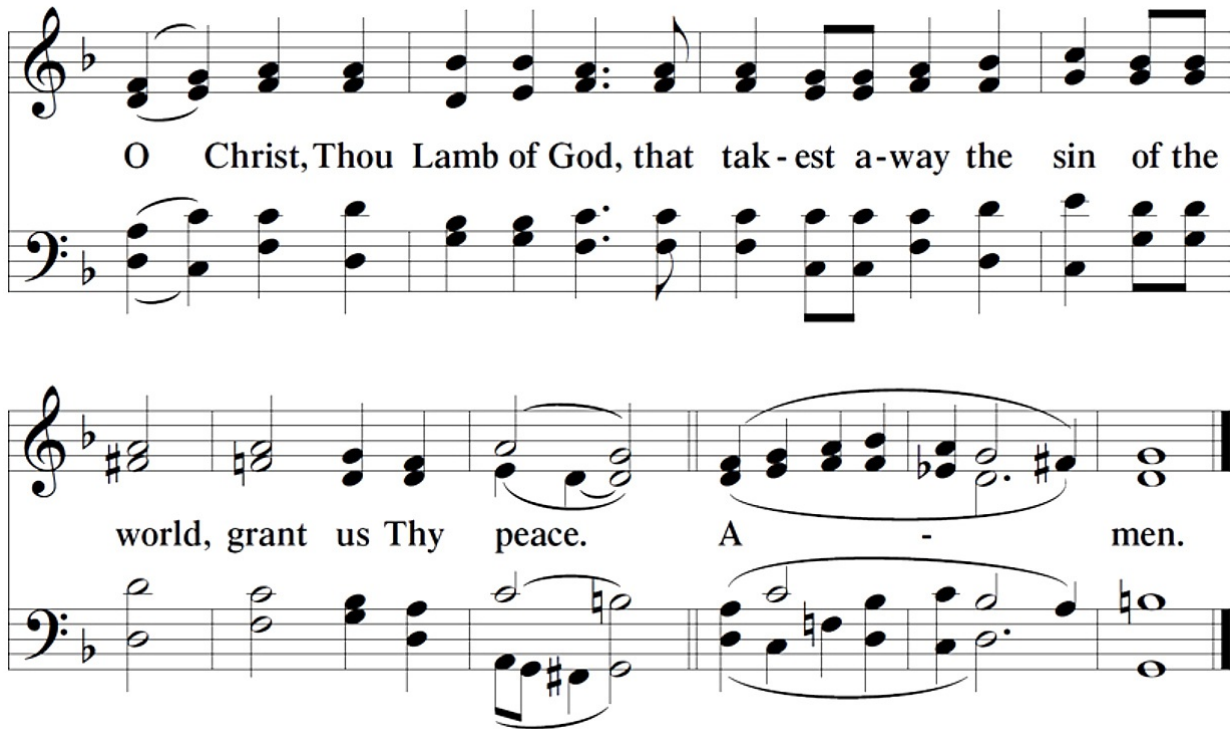
P The peace of the Lord be with you al - ways.



AGNUS DEI ~ Lamb of God

John 1:29





Sit

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C Amen.

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C Amen.





1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some-times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and
 5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their
 way; A mur - der - er they save, The Prince of Life they



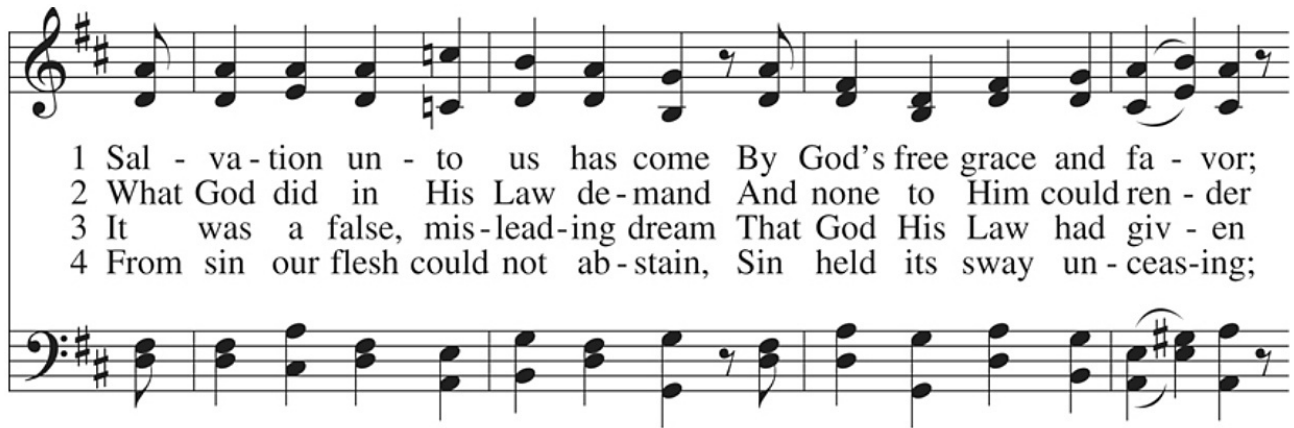
be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these
 slay. Yet cheer - ful He To suf - f'ring goes



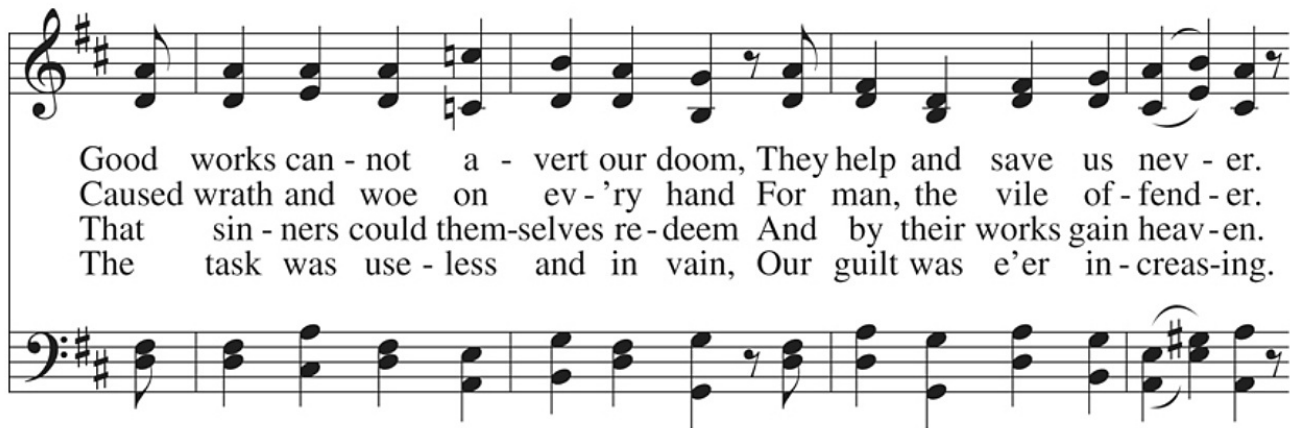
My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them-selves dis - please And 'gainst Him rise.
 That He His foes From thence might free.

6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.

7 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!



1 Sal - va - tion un - to us has come By God's free grace and fa - vor;
 2 What God did in His Law de - mand And none to Him could ren - der
 3 It was a false, mis - lead - ing dream That God His Law had giv - en
 4 From sin our flesh could not ab - stain, Sin held its sway un - ceas - ing;



Good works can - not a - vert our doom, They help and save us nev - er.
 Caused wrath and woe on ev - 'ry hand For man, the vile of - fend - er.
 That sin - ners could them - selves re - deem And by their works gain heav - en.
 The task was use - less and in vain, Our guilt was e'er in - creas - ing.



Faith looks to Je - sus Christ a - lone, Who did for all the
 Our flesh has not those pure de - sires The spir - it of the
 The Law is but a mir - ror bright To bring the in - bred
 None can re - move sin's poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.

6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

Ephesians 2:8-9

Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

C Amen.

The first system of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble and a bass staff. The treble staff begins with a common time signature 'C' and contains the melody. The bass staff provides a harmonic accompaniment. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the staves.

C Lord, now lettest Thou Thy servant de - part in peace ac -

The second system continues the melody and accompaniment. The treble staff features a long note (half note) on the word 'word,'. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the staves.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The third system continues the melody and accompaniment. The treble staff ends with a long note (half note). The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the staves.

which Thou hast pre - pared be - fore the face of all people,

The fourth system continues the melody and accompaniment. The treble staff features a melodic line with eighth notes. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the staves.

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

THANKSGIVING

Psalms 107:1

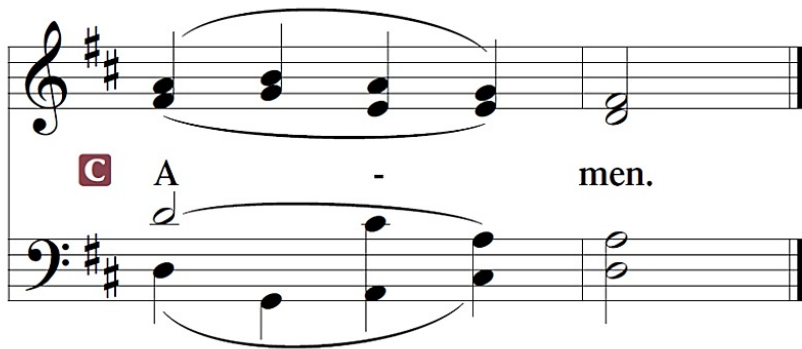
A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

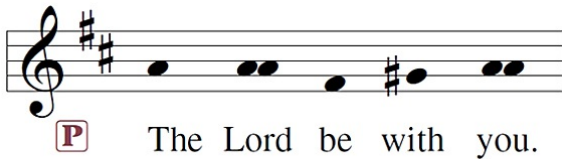
The following is said or chanted:

A Let us pray.

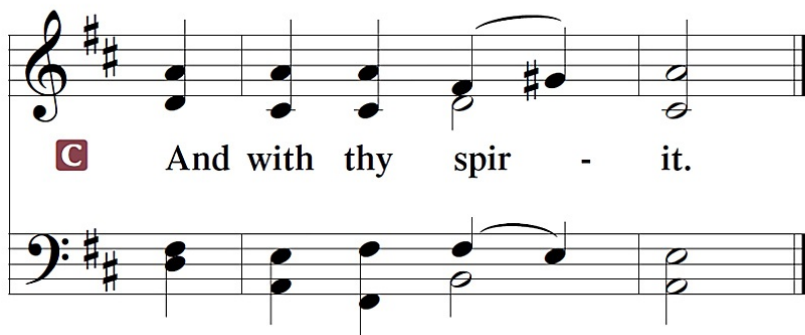
A O God the Father, the fountain and source of all goodness, who in loving kindness sent your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION and BENEDICAMUS



2 Timothy 4:22



Bless we the Lord.


[Psalm 103:1]

C Thanks be to God.


The image shows a musical score for the hymn 'Thanks be to God.' It consists of two staves, a treble staff and a bass staff, both in the key of D major (indicated by two sharps: F# and C#). The time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics 'Thanks be to God.' are written below the staves, aligned with the notes. A red square with a white 'C' is placed to the left of the first note of the melody.

BENEDICTION

Numbers 6:24-26

The first line of musical notation is on a treble clef staff with a key signature of three sharps (F#, C#, G#). The melody consists of the following notes: a quarter note on G4, a half note on A4, a quarter rest, a quarter note on G4, a half note on F#4, a quarter rest, a quarter note on E4, a half note on D4, and a quarter rest. Below the staff, the lyrics "The Lord bless you and keep you. The Lord make" are written, with a red square containing a white letter 'P' positioned under the first note (G4).

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and  give you peace.

C A - men, a - men, a - men.

Sit

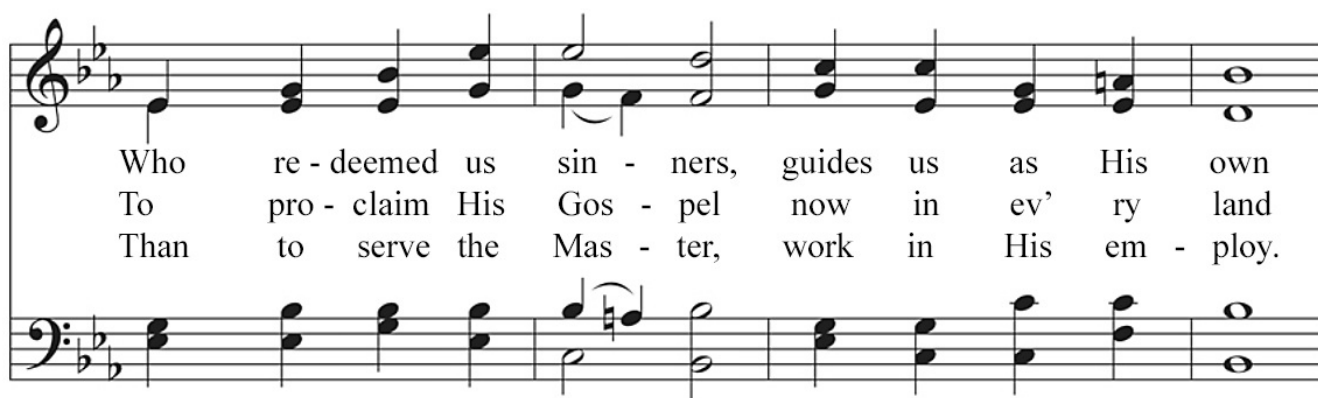
✠ *Soli Deo Gloria* ✠

CLOSING HYMN ~ Serve the Lord with Gladness

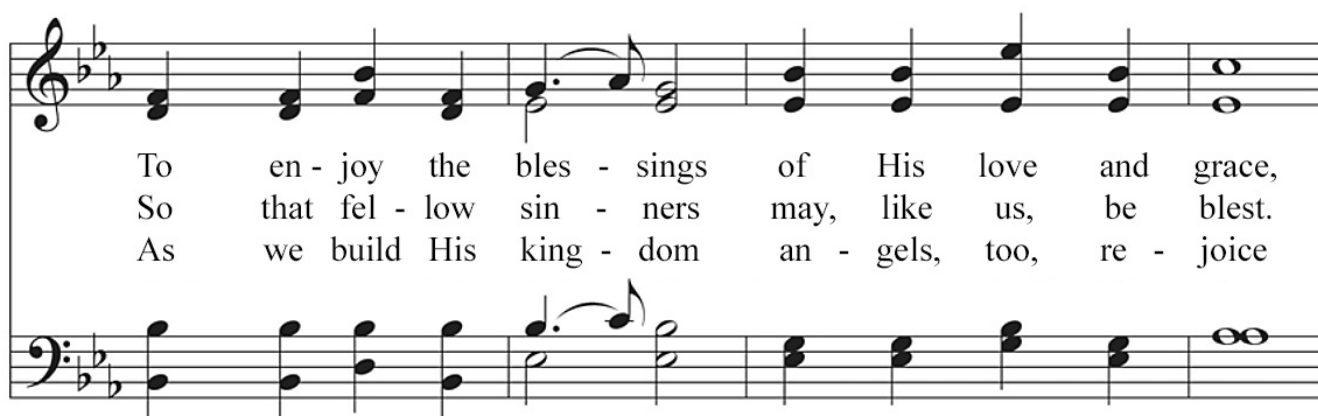
(662)



1 "Serve the Lord with glad - ness!" It is He a - lone
 2 "Serve the Lord with glad - ness!" He gave us com - mand
 3 "Serve the Lord with glad - ness!" There's no great - er joy



Who re - deemed us sin - ners, guides us as His own
 To pro - claim His Gos - pel now in ev' ry land
 Than to serve the Mas - ter, work in His em - ploy.



To en - joy the bles - sings of His love and grace,
 So that fel - low sin - ners may, like us, be blest.
 As we build His king - dom an - gels, too, re - joice



Will at last in glo - ry meet us face to face.
 Lead - ing them to Je - sus, we can serve Him best.
 Ov - er ev' - ry sin - ner brought to hear His voice.

Refrain

On - ward, then, for Je - - sus! Let this be our aim:

“Serve the Lord with glad - ness!” Glor - i - fy His name!

LWML PLEDGE

In fervent gratitude for the Savior’s dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.

Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

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On the next page you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you. God grant you joy in His glorious resurrection and the power of His Spirit!

THE TWENTIETH WEEK AFTER PENTECOST

OCTOBER 23-29

Opening Versicle

O ✠ Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Alleluia!

Psalm for the Week

Psalm 5

Hymn for the Week

LSB 745

Readings

Morning

Evening

SUN

Deut. 24:10-25:10

Matthew 16:13-28

MON

Deut. 25:17-26:19

Matthew 17:1-13

TUE

Deuteronomy 27:1-26

Matthew 17:14-27

WED

Deuteronomy 28:1-22

Matthew 18:1-20

THU

Deuteronomy 29:1-29

Matthew 18:21-35

FRI

Deuteronomy 30:1-20

Matthew 19:1-15

SAT

Deuteronomy 31:1-29

Matthew 19:16-30

Creed, Canticle & Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father & Collect

Almighty and everlasting God, You are always more ready to hear than we to pray and always ready to give more than we either desire or deserve. Pour down on us the abundance of Your mercy; forgive us those things of which our conscience is afraid; and give us those good things for which we are not worthy to ask except by the merits and mediation of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

The Morning or Evening Prayers (located on the back cover) may be prayed.

Prayers for special needs may also be said. (See pgs. 305-318 in LSB)

Blessing

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

Thanks be to God.

The almighty and merciful Lord, the Father, the Son ✠ and the Holy Spirit, order our days and our deeds in His peace.

Amen